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| District 105SCZone Chair Club Visit Report 2021-2022 | | | | | | | | | |
|  | | | | | | | | | |
| Name: | | | | | | | District Office: |  | |
|  | | | | | | | | | |
| Club Visited: | | | | | | | Date: |  | |
|  | | | | | | | | | |
| How Many Lions Attended? | | | |  | |  | How many Visitors? | |  |
|  | | | | | | | | | |
| Total Club Membership (look at M report) | | | |  | |  | | | |
|  | | | | | | | | | |
| Were the Meetings well conducted? | | | |  | | Comments: | | | |
|  | | | | | |
| Your impression of Club Officers: | | | |  | | | | | |
| President: |  | | | | | | | | |
|  | | | | | | | | | |
| Secretary: |  | | | | | | | | |
|  | | | | | | | | | |
| Treasurer: |  | | | | | | | | |
|  | | | | | | | | | |
| Tail Twister: |  | | | | | | | | |
|  | | | | | | | | | |
| Is the Club active? |  | | | | | | | | |
|  | | | | | | | | | |
| Did you see any problems?  If Yes, what action do you suggest should be taken? | | |  | | | | | | |
|  | | |
|  | | | | | | | | | |
| Evaluation: Good Points | |  | | | | | | | |
|  | |
|  | | | | | | | | | |
| Points for improvement | |  | | | | | | | |
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|  | | | | | | | | | |
| Duration of Meeting: Were there any Question? | | | | |  | | | | |
|  | | | | |
|  | | | | | | | | | |
| General Comments (Fellowship, Protocol or any sensitive issues which may manifest themselves at a later date). | | | | |  | | | | |
|  | | | | |
| THIS FORM IS TO BE COMPLETED THE DAY AFTER YOUR VISIT AND SENT / EMAILED TO THE DISTRICT GOVERNOR | | | | | | | | | |